



राष्ट्रीय प्रौद्योगिकी संस्थान मणिपुर
National Institute of Technology Manipur
Langol, Imphal (Manipur), Pin 795004.
Ph: (0385) 2445812/ Email:-nitmanipur@yahoo.in
An Autonomous Institute under MHRD, Govt. of India

NITM.1/(190-Estt)/SMDP-C2SD//2016- 887

Date: 13.11.2019

Advertisement for the recruitment of Project Staff of SMDP-C2SD project in Department of ECE

Application are invited from suitable candidates for recruitment to the following posts purely on contractual basis for a period of 1 year (extendable based on the performance), under Special Manpower Development Programme-Chips to System Design (SMDP-C2SD).

Sl. No.	Post	No. of vacancy	Duration of Engagement (on contractual basis)	Minimum Qualification	Salary per month (in Rs.)
1.	Lab. Engineer	1	Till the termination of the project	1 st Class in ME/MTECH (ECE & &/ Allied Branch) with 1st Class in BE/BTech (ECE)	25,000/-
2.	Project Assistant	2	Till the termination of the project	1 st Class in BE/BTech (ECE)	17,000/-

Terms & conditions:

- 1) Application must be sent in the prescribed format by hand/speed post/registered post to **“Chief Investigator, SMDP-C2SD, Department of Electronics and Communication Engineering, National Institute of Technology Manipur, Takyelpat, Imphal-795001”**. On the envelope please inscribe **“Application for the post of**”. Last date and time of submission of application is **4:00pm, 30th November, 2019**. Duly signed Application should be submitted only in the prescribed format. However candidates may send an advance copy to smdp@nitmanipur.ac.in by email.
- 2) All the original certificates, mark sheets, etc. shall be shown at the time of interview and the photocopies of those shall be submitted with the application duly attested by the candidate himself/herself.
- 3) Mere fulfillment of the requirement qualification and experience, does not entitle a candidate to be shortlisted/called for interview. The Chief Investigator and Co-Chief Investigator of the project reserve the right to fill or not any of the position.
- 4) A screening committee shall shortlist the eligible and most qualified candidates to be called for interview from amongst the applicants, based on specialization and availability of candidates and requirements as per the project. No correspondence whatsoever will be entertained from the remaining candidates in this regard.
- 5) The name of the shortlisted candidates and the schedule for the interview will be made available at the Institute’s website on **6th December, 2019**.
- 6) No. TA/DA will be paid for attending the interview.



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- 7) Recruitment is purely on contractual basis and no assurance is given for regularizing the recruited staff. The post ceases to exist along with the termination of the project.
- 8) The Chief Investigator and Co-Chief Investigator of the project reserves the right to alter the number of vacancies to be filled or to cancel the interview without assigning any reason thereof.
- 9) Candidates in Govt./Semi Govt. service are required to produce "No Objection Certificate" from the employer at the time of interview, failing which they may not be considered for interview.
- 10) Applications not in prescribed format will not be entertained. Self-attested copies of the following documents must be attached:
 - a) Passport size photograph – 2 nos (to be stapled on top of the front page)
 - b) Degree Certificates
 - c) Marks/Grades cards of all levels starting from HSLC
 - d) HSLC & HSSLC Certificate
 - e) Experience Certificate

Note: Kindly note that the previous advertisement of SMDP-C2SD project of NIT Manipur stands cancelled.

Sd/-
Dr. L. Surajkumar Singh
(Chief Investigator)
SMDP-C2SD
Department of ECE
NIT Manipur



Department of Electronics & Communication Engineering

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1. Full name of the candidate : _____
(in block letters)
2. (a) Advertisement No. : _____
(b) Post applied for : _____
(c) Specialisation : _____
3. Date of Birth : _____
4. Father's Name : _____
Mother's Name : _____
5. Nationality & Religion : _____
6. Present Postal Address : _____
(in block letters)

7. Permanent Address : _____
(in block letters)

8. Tel. No: Landline (with STD : (O) _____
code) : (R) _____
Mobile No. : _____
9. Email ID : _____

**Affix self
attested
passport
size
photograph**



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10. Whether belongs to SC/ST/OBC/PHD : _____

11. Marital Status : _____

12. Languages known (Read Write , Speak) 1. _____

2. _____

3. _____

13. Education qualifications (Starting with the highest degree)

Degree awarded/ Examination passed	Univ./Board	Year of passing	Percentage of marks obtained/ CGPA	Subject(s)
PhD				
M Tech				
B Tech				
Senior Secondary (Plus Two)				
High School				
Others				

14. Topic of Thesis

(a) For M.Tech. _____

(b) For Ph. D. _____

15. Field of specialization _____

16. List of all your previous employments in order (Most recent first)



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Sl. No.	Name of Employer	Designation	From	To	Salary Details	Brief description of duties	Reasons for leaving
(i) Teaching							
(ii) Other than teaching							

17. (i) Present Scale of Pay _____ (ii) Basic Pay _____

(iii) Date of Next Increment _____ (iv) Gross Pay _____

(v) Basic Pay acceptable _____

18. Details of visits to Foreign Countries: (In case of visits relating to his profession only)

Sl. No.	Country Visited	Period of Stay		Purpose of Visit
		From	To	

19. Research activities undertaken (Specify total No. and attach list of publication in the each category as per format given)

(a) Paper publications in International Journals

Sl No.	Title of paper	Co-author(s), if any	Name of the Journal	Vol. & Year	Pages



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(b) Paper publications in National Journals

Sl. No.	Title of paper	Co-author(s), if any	Name of the Journal	Vol. & Year	Pages

(c) Papers publication in International Conferences

Sl. No	Title of paper	Co-author(s), if any	Name of the Conference	Date & year

(d) Papers publication in National Conference

Sl. No	Title of paper	Co-author(s), if any	Name of the Conference	Date & year

(e) Details of M Tech students guided / Continuing

Sl. No.	Name of Student	Year	Title of the Dissertation

(f) Details of PhD Students guided / Continuing

Sl. No	Name of Student	Year	Title of the Dissertation

(g) Patents registered/filed (with registration No. & date)

Sl. No	Title	Registration	Date



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20. Books/Monographs written / under process:

Sl. No.	Name of book/ monograph	Name of Co-author, if any	Year of Publication	Publisher with address

21. Consultancy works undertaken:

Sl No	Period	Organization	Nature of Work	Co-consultant, if any

22. Seminars/Short Term Courses/Summer Schools/Winter Schools organized

Sl No.	From	To	Name of the Course	Sponsored by	No. of participants	
					From institutes	From Industry

23. Seminars/Short Term Courses/Summer Schools/Winter Schools attended

Sl No.	From	To	Institute/Industry	Sponsored by	Name of the Course

24. Sponsored Projects undertaken

Sponsoring Agency	Title of the Project	Area	Period	Amount of grant	Whether completed	Accomplishment

25. Membership of Professional Bodies

Sl. No.	Name of Professional Bodies	Grade of membership	Membership no. With validity

26. Administrative Responsibilities held / Continuing

Sl. No.	From	To	Position held	Responsibilities

27. Awards/Recognitions won, if any: _____

28. Period required for joining the post, if selected _____



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29. Brief details of Co-curricular and extra-curricular activities:

Sl. No	Activity	from	to	Remarks

30. Any other relevant information you may like to furnish: (Attach separate sheets)

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31. References:

(Responsible persons, not related to the applicant but closely acquainted with academic and professional work)

Name and Designation	Address
1.	Phone : _____ Fax : _____ E-mail : _____
2	Phone : _____ Fax : _____ E-mail : _____
3	Phone : _____ Fax : _____ E-mail : _____

34. List of Enclosures

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35. Declaration

I certify that the aforementioned information is correct and complete to the best of my knowledge and belief.

Place _____

Date _____

(Signature of Candidate)